## River View Local School District **EMERGENCY MEDICAL AUTHORIZATION**

PLEASE PRINT USING BLUE OR BLACK INK

| I LEASE I KINT USING BEUL OR  | - DEACK INK                                  |                |                                |                   |   |                                |   |  |
|---|--|----------------|--------------------------------|-------------------|---|--------------------------------|---|--|
| RVHS BAND   | Student's Name                               |                |                                |                   |   |                                | Grade:                                    |  |
|   | Student's Street Address                     |                | С                              |                   | City                                    |                                | Date of<br>Birth:                         |  |
|   | 8  |                | St. L. W. G. II DI             |                   |   |                                | 7.4.1                                     |  |
| Parama and The Collins  | Home Phone                                   |                | Student's Cell Phone (if appli |                   |   |                                |   |  |
| <b>Purpose</b> : The purpose of thi who become ill or injured while |  |                |                                |                   |   |                                | rgency treatment for children             |  |
|   | Part I or                                    | r Part         | II must be c                   | omplete           | <u>ed</u>                               |                                |   |  |
| PART I To Grant   | Consent                                      |                |                                |                   |   |                                |   |  |
|   | Harras Phana                                 |                | Call Dhave                     |                   | Discos of Freedom we set (Marile Discos |                                |   |  |
| other's Name Home Phone   |  |                | Cell Phone                     |                   | Place of Employment/Work Phone          |                                |   |  |
| Father's Name   | Home Phone                                   |                | Cell Phone                     |                   | Place of Employment/Work Phone          |                                |   |  |
| Change works Name (if anylischle)                                   |  |                | C II DI                        |                   | Disco of Employment/Morth Disco-        |                                |   |  |
| Stepparent's Name (if applicable)                                   | Home Phone                                   | Home Phone     |                                | Cell Phone        |   | Place of Employment/Work Phone |   |  |
| Relative Name / Relationship  | Home Phone                                   |                | Cell Phone                     |                   | Place of Employment/Work Phone          |                                |   |  |
| In the event reasonable of any treatment deemed                     | attempts to contact any of the necessary by: | he above       | e have been unsu               | ccessful, I       | nereby g                                | ive my conse                   | ent for the administration                |  |
| Preferred Physician   |  | Office         | Office Phone                   |                   |   | City                           |   |  |
| Preferred Dentist   |  | Office         | Office Phone                   |                   |   | City                           |   |  |
| Or in the event the designated pre-                                 | ferred practitioner is not available the c   | hild will be t | ransported to the neares       | st medical facili | v. This aut                             | norization does no             | ot cover major surgery unless the medical |  |
|   | nysicians or dentists, concurring in the i   |                | ·                              |                   | -                                       |                                |   |  |
| Facts concerning the child to which a physician shoul               |  |                |                                | ation bei         | ng take                                 | n, and any                     | physical impairments                      |  |
| Check if "none", or list here                                       |  |                |                                |                   |   |                                |   |  |
|   |  |                |                                |                   |   |                                |   |  |
| Signature of Parent or  | Guardian /                                   | rela           | tionship                       |                   | _                                       |                                | Date                                      |  |
|   |  |                |                                |                   |   |                                |   |  |
| Street address  |  |                | City                           |                   |   |                                | Zip                                       |  |